

**CHINO BASIN WATERMASTER
ADVISORY COMMITTEE MEETING**

9:00 a.m. – October 16, 2025

Mr. Eduardo Espinoza, Chair

Mr. Brian Geye, Vice-Chair

Mr. Jeff Pierson, Second Vice-Chair

At The Offices Of

Chino Basin Watermaster

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

(Meeting can also be taken remotely via Zoom at this [link](#))

AGENDA

CALL TO ORDER

ROLL CALL

AGENDA – ADDITIONS/REORDER

SAFETY MINUTE

I. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

A. MINUTES

Approve as presented:

Minutes of the Advisory Committee Meeting held on September 18, 2025 (*Page 1*).

B. FINANCIAL REPORTS

Monthly Financial Reports for the Periods Ended July 31, 2025 and August 31, 2025 (*Page 6*).

C. APPLICATION: WATER TRANSACTION – 300 AF FROM SANTA ANA RIVER WATER COMPANY TO BLUETRITON BRANDS, INC.

Provide advice and assistance to the Watermaster Board on the proposed transaction (*Page 36*).

II. BUSINESS ITEMS

NONE

III. REPORTS/UPDATES

A. WATERMASTER LEGAL COUNSEL

1. October 31, 2025, Court Hearing (Appropriative Pool Motion for Costs and Fees; Ontario Motion for Attorney's Fees and Costs); Status Conference re Court of Appeal Remittitur in Consolidated Cases No. E080457 and E082127
2. Court of Appeal Consolidated Cases No. E080457 and E082127 (City of Ontario appeal re: Fiscal Year 2021-22 and 2022-23 Assessment Packages)
3. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25-cv-01159)

B. ENGINEER

1. 2024 State of the Basin Report (Update)
2. Ground-Level Monitoring Program Presentation
3. Model Update and Required Demonstration Task Order

C. GENERAL MANAGER

1. Optimum Basin Management Program – Economic Analysis (Update)
2. Peer Review of the Draft 2025 Safe Yield Reevaluation Final Report (Update)
3. Annual Streamflow Monitoring Report for Water Rights Permit 21225
4. Changes to Financial Reporting Format
5. Other

D. INLAND EMPIRE UTILITIES AGENCY *(Page 43)*

1. Metropolitan Water District Activities Report (Written)
2. Water Supply Conditions (Written)
3. State and Federal Legislative Reports (Written)
4. Ground Water Recharge update (Written)

E. OTHER METROPOLITAN MEMBER AGENCY REPORTS

IV. INFORMATION

A. SEMI-ANNUAL PLUME STATUS REPORTS (INFORMATION ONLY) *(Page 70)*

B. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) *(Page 86)*

V. COMMITTEE MEMBER COMMENTS

VI. OTHER BUSINESS

VII. CONFIDENTIAL SESSION - POSSIBLE ACTION

A Confidential Session may be held during the Advisory Committee meeting for the purpose of discussion and possible action.

VIII. FUTURE MEETINGS AT WATERMASTER

10/15/25	Wed	10:00 a.m.	Groundwater Recharge Brainstorming Session
10/16/25	Thu	9:00 a.m.	Advisory Committee
10/16/25	Thu	9:30 a.m.	Recharge Investigations and Projects Committee (RIPComm)
10/21/25	Tue	10:00 a.m.	Fiscal Year 2025/26 Assessment Package Workshop #1
10/23/25	Thu	9:30 a.m.	Watermaster Orientation (in person only)
10/23/25	Thu	11:00 a.m.	Watermaster Board
10/28/25	Tue	10:00 a.m.	Fiscal Year 2025/26 Assessment Package Workshop #2
11/06/25	Thu	9:00 a.m.	Safe Yield Reevaluation Report Workshop
11/13/25	Thu	9:00 a.m.	Appropriative Pool Committee
11/13/25	Thu	11:00 a.m.	Non-Agricultural Pool Committee
11/13/25	Thu	1:30 p.m.	Agricultural Pool Committee
11/20/25	Thu	9:00 a.m.	Advisory Committee
11/20/25	Thu	11:00 a.m.	Watermaster Board*

*The Board Meeting is being advanced by a week due to the Thanksgiving holiday.

ADJOURNMENT